

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

NORTH PARK PUBLIC WATER)	
DISTRICT,)	
)	
Petitioner,)	PCB 22-036
)	(Permit Appeal IL2015500)
v.)	
)	
ILLINOIS ENVIRONMENTAL)	
PROTECTION AGENCY,)	
)	
Respondent.)	

NOTICE OF FILING

TO:	Karen W. Howard	Clerk
	Assistant Attorney General	Illinois Pollution Control Board
	Environmental Bureau	100 West Randolph Street, Suite 11-500
	69 W. Washington Street, 18th Floor	Chicago, Illinois 60601-3218
	Chicago, IL 60602	
	(312) 814-3561	Bradley Halloran, Hearing Officer
	Karen.Howard@ilag.gov	Illinois Pollution Control Board
		James R. Thompson Center
		100 West Randolph Street, Suite 11-500
		Chicago, Illinois 60601
		brad.halloran@illinois.gov

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board a Waiver of Decisions Deadlines, a copy of which is served upon you.

Dated: January 5, 2023

Respectfully submitted,
NORTH PARK PUBLIC WATER DISTRICT

By: /s/ Fredric P. Andes

Fredric P. Andes, Esq.
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Attorneys for North Park Public Water District

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WAIVER OF DECISION DEADLINES

NOW COMES the Petitioner, North Park Public Water District (“District”), by its attorneys, Barnes & Thornburg LLP, and waives the Board’s statutory decision deadlines for the above-captioned cases until September 21, 2023, which is a ninety-eight day extension from the current deadline of June 15, 2023.

Dated: January 5, 2023

Respectfully submitted,

NORTH PARK PUBLIC WATER DISTRICT

By: /s/ Fredric P. Andes

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Attorneys for North Park Public Water District

CERTIFICATE OF E-MAIL SERVICE

I, the undersigned, certify the following:

- That I have served the attached Waiver of Decision Deadlines by e-mail upon the Illinois Attorney General's Office, to the attention of Assistant Attorney General Karen Howard, at the e-mail address of Karen.Howard@ilag.gov.
- That I have served the attached Waiver of Decision Deadlines by e-mail upon the Illinois Pollution Control Board, to the attention of Hearing Officer Bradley Halloran, Hearing Officer, at the e-mail address of brad.halloran@illinois.gov.
- That my e-mail address is abandza@btlaw.com.
- That the number of pages in the e-mail transmission is 3.
- That the e-mail transmission took place before 5:00 p.m. on the date of January 5, 2023.

/s/ Alexander J. Bandza
An Attorney for North Park Public Water District